





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES AND QUESTIONS WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CLARK COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR CLARK COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY   DEMOCRATIC PARTY   GREEN PARTY   LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT  
and VICE PRESIDENT  
of the UNITED STATES  
(Vote for One)

☐ Mitt ROMNEY   REP  
Paul RYAN

☐ Barack OBAMA   DEM  
Joe BIDEN

☐ Jill STEIN   GRN  
Cheri HONKALA

☐ Randall A. TERRY   IND  
Missy Reilly SMITH

☐ Gary JOHNSON   LIB  
James P. GRAY

☐ Write-in

UNITED STATES REPRESENTATIVE  
in CONGRESS  
6th Congressional District  
(Vote for One)

☐ Garland "Andy" BARR   REP

☐ Ben CHANDLER   DEM

☐ Randolph VANCE   IND

☐ Write-in

STATE REPRESENTATIVE  
73rd Representative District  
(Vote for One)

☐ Donna MAYFIELD   REP

☐ JoEllen REED   DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY  
25th Judicial Circuit  
(Vote for One)

☐ David W. SMITH   DEM

☐ Write-in

CIRCUIT CLERK  
(Vote for One)

☐ Paula S. JOSLIN   DEM

☐ Write-in

COUNTY SURVEYOR  
(Unexpired Term)   (Vote for One)

☐ Write-in

JUSTICE of the PEACE  
1st Magisterial District  
(Unexpired Term)   (Vote for One)

☐ Write-in

BECKNERVILLE, RENICK,  
SPHAR, STONEYBROOK,  
VANMETER, and VICTORY

JUSTICE of the PEACE  
2nd Magisterial District  
(Unexpired Term)   (Vote for One)

☐ Write-in

CONSTABLE  
2nd Magisterial District  
(Unexpired Term)   (Vote for One)

☐ Write-in

BOONESBORO, CALMES,  
FOREST GROVE, GOODES,  
HAMPTON, McCLURE, MT.  
VERNON, PINCHEM, SUNSET,  
and WINCHESTER

JUSTICE of the PEACE  
3rd Magisterial District  
(Unexpired Term)   (Vote for One)

☐ Write-in

CITY HALL, ECTON, FAIRFAX,  
FRANKLIN, GARNER,  
KIDDVILLE, MT. ABBOTT,  
NORTH WINCHESTER, SOUTH  
PARK, and WADES MILL

NONPARTISAN  
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION  
2nd Educational District  
(Vote for One)

☐ Steve GRAVES

☐ Beth GRIFFITH

☐ Write-in

BECKNERVILLE, SPHAR,  
STONEYBROOK,  
BOONESBORO, and CALMES

MEMBER BOARD of EDUCATION  
3rd Educational District  
(Vote for One)

☐ Michael McGOWAN

☐ Debbie FATKIN

☐ Write-in

RENICK, McCLURE, MT.  
VERNON, SUNSET, and  
WINCHESTER

MEMBER BOARD of EDUCATION  
5th Educational District  
(Vote for One)

☐ Ashley D. RITCHIE

☐ Deanna WOLFE

☐ Write-in

VANMETER, VICTORY, ECTON,  
KIDDVILLE, and WADES MILL

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS  
City of Winchester  
(Vote for Four)

☐ Rick BEACH

☐ Kitty STRODE

☐ Ralph HARRISON

☐ Shannon J. COX

☐ Kenny BOOK

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

RENICK, VICTORY, McCLURE,  
MT. VERNON, SUNSET,  
WINCHESTER, CITY HALL,  
FAIRFAX, MT. ABBOTT, NORTH  
WINCHESTER; part of  
BECKNERVILLE, SPHAR,  
VANMETER, FOREST GROVE,  
HAMPTON, ECTON, GARNER,  
SOUTH PARK, and  
WADES MILL

QUESTION

"ARE YOU IN FAVOR OF A RETURN TO  
A FISCAL COURT COMPOSED OF THE  
COUNTY JUDGE/EXECUTIVE AND 6  
MAGISTRATES (JUSTICES OF THE  
PEACE) WHO SHALL REPRESENT  
SPECIFIC DISTRICTS WITHIN THE  
COUNTY?"

☐ YES

☐ NO

ALL PRECINCTS

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the  
Kentucky constitution to state that the  
citizens of Kentucky have the personal  
right to hunt, fish, and harvest wildlife,  
subject to laws and regulations that  
promote conservation and preserve the  
future of hunting and fishing, and to state  
that public hunting and fishing shall be a  
preferred means of managing and  
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS